

**Before the Hearings Panel
Appointed by Central Hawkes Bay District Council**

IN THE MATTER of the Resource Management
Act 1991

AND

IN THE MATTER of Central Hawkes Bay Proposed
District Plan

STATEMENT ON BEHALF OF HERITAGE NEW ZEALAND POUHERE TAONGA

DEAN RAYMOND - PLANNING

CENTRAL HAWKES BAY PROPOSED DISTRICT PLAN

HEARING STREAM 4 (STAGE 2) – TANGATA WHENUA MATTERS

27 October 2022

1. I have provided personal and professional introductions at Stage 1 of Hearing Stream 4, in August 2022; these details have not been repeated here.
2. There are a number of recommendations in the 42A report which I agree with and support. In particular I agree with the following matters:
 - Revision of the definition of Wāhi Tapu in the glossary;
 - The Treaty of Waitangi statement to be included in the introductory section;
 - Including reference to the requirements of the Heritage New Zealand Pouhere Taonga Act in the introduction of the SASM chapter;
 - New assessment matter relating to cultural impact assessments, and including a note referring to the archaeological authority process;
 - Several entries in Schedule 3 have been amended with additional information and descriptions provided.
3. The 42A author, on pages 50 to 52 of Volume 2, refers to a number of places included in Schedule 3 where HNZPT has submitted requesting minor amendments to site descriptions and/or mapping. The 42A author has recommended no change to these scheduled items, due to a lack of evidence justifying the requested changes. HNZPT does not have access to any other relevant information beyond the New Zealand Archaeology Association database (Archsite). For each of these places a site visit and assessment would be necessary to update and confirm each of these entries in Schedule 3. I acknowledge that this would need to be undertaken as part of the larger body of work on wāhi tapu / wāhi taonga in the district.
4. Following on from the September wānanga several outcomes and actions were identified, including inviting several individuals to review the introduction section and Issue 1 of the SASM chapter, and to develop a statement of what SASM means in Tamatea District.
5. With respect, I think this task is best suited to those with locally grounded tangata whenua knowledge. Suggesting what SASM means in the local context goes beyond my expertise as a (non-local, pākehā) planner.
6. The SASM chapter as notified includes the acknowledgement that the current schedule is not a complete record, and that further research and engagement is needed. I am interested in

seeing the input from other submitters in terms of improving on and enhancing these paragraphs.

7. Although I have not recommended any changes from the 42A reports, I am intending to attend the hearing via Zoom, and I am available if the panel has any questions.

A handwritten signature in black ink, appearing to read "Raymond", with a stylized flourish at the end.

Dean Raymond

27 October 2022